

MAYOR
Charles Webster

CLERK/TREASURER
LaNeesha Crockett

CITY RECORDER
Megan Wilhoite

CITY ATTORNEY
Curtis Walker



CITY COUNCIL
Emanuel Harris
Angela Scott
James Lowery
Cassius Moore
Antonio Greer
Jeffery Thomas

AGENDA

Tuesday, October 1, 2024
7:00 PM

Call to Order/Prayer
Roll Call
Acceptance of Agenda
Acceptance of Last Minutes
Acceptance of Financial Statements
Reports of Board Standing Committees

OLD BUSINESS:


1. Water Tower
2. Police Department

NEW BUSINESS:


1. Fire Department: \$25,000.00 Grant
2. Proposed Budget 2025
3. Arkansas Rescue Plan Act (ARPA) Agreement Engineering Services Water Project 22-294
4. Resolution 2024.10.02
USDA Rural Development Community Facility Grant

PERSONNEL:

ANNOUNCEMENT:

 870-343-2537

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