

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
LaNeesha Crockett

**CITY RECORDER**  
Megan Wilhoite

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## AGENDA

**Tuesday, May 6, 2025  
7:00 PM**

### **Call to Order/Prayer**

### **Roll Call**

### **Acceptance of Agenda**

### **Acceptance of Last Minute**

### **Acceptance of Financial Statements**

**May 6, 2025**

**April 1, 2025 & April 7, 2025**

**April 1-25, 2025**

**March 2025 Bank Reconciliation**

### **Reports of Board Standing Committees**

### **OLD BUSINESS:**

1. Water Tower Updates
2. Garbage Truck Updates
3. Turrell Waterworks Utility Rate Analysis
4. Present Recorder (Added to Agenda)

### **NEW BUSINESS:**

1. Resolution 2025.03.13 A - Engineer Recommendation NEA Construction, LLC
2. Amended Budget 2024  
Resolution 2025.04.01 B - Amended Budget 2024
3. Certified Bid Tabulations
4. Resolution No. 2025.03.13 A - Certified Bid Tabulations
5. State of Arkansas Legislative Audit Engagement Year 2023
6. Crittenden County Emergency Operations Plan
7. Nicloe Fletcher, Co-Founder, UJIMA Maternity Network
8. Cassius Moore, Building Project

### **PERSONNEL:**

### **ANNOUNCEMENT:**