MAYOR Charles Webster

**CLERK/TREASURER**LaNeesha Crockett

**CITY RECORDER**Deranaque Sturghill

**CITY ATTORNEY**Curtis Walker



CITY COUNCIL
Angela Scott
James Lowery
Cassius Moore
Antonio Greer
Jeffery Thomas
Gary Tobar

## **AGENDA**

Tuesday, November 4, 2025 7:00 PM

Call to Order/Prayer
Roll Call
Acceptance of Agenda
Acceptance of Last Minute
Acceptance of Financial Statements
Reports of Board Standing Committees

### **OLD BUSINESS:**

- 1. Turrell Waterworks Utility Rate Analysis

  Certification of Compliance with Act 605 of 2021 Ark. Code Ann. §14-234-802.
  - a) Residential Water and Sewer Increase
  - b) Commercial Water and Sewer Increase
  - c) Volumeter Rate Increase
- 2. Ordinance No 2025.10.07 Increase Water and Sewer Rate Increase Effective January 1, 2026
- Shalinda Woolbright: NEA Divine Intervention INC Permit: 11/22/2024
- 4. Multi-Family Housing Update
- 2. Water Line Updates
  - a) Jerone Alfred, Bond Consulting Engineers East, Inc.
  - b) Brad Stevens, Bond Consulting Engineers East, Inc.

# **NEW BUSINESS:**

1. 2026 Proposed Budget

### **ANNOUNCEMENT:**

#### **PERSONNEL:**



