

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
LaNeesha Crockett

**CITY RECORDER**

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas  
Gary Tobar

## AGENDA

**Tuesday, June 3, 2025**  
**7:00 PM**

### **Call to Order/Prayer**

### **Roll Call**

### **Acceptance of Agenda**

**June 3, 2025**

### **Acceptance of Last Minutes**

**May 6, 2025**

### **Acceptance of Financial Statements**

**May 1-25, 2025**

**Bank Reconciliation**

### **Reports of Board Standing Committees**

### **OLD BUSINESS:**

1. Garbage Truck Update
2. City Ordinances

### **NEW BUSINESS:**

1. Arkansas Natural Resources  
Turrell Water Line Replacement Project Number 22-294  
Grant Amount: \$1,874,198.00  
Starting Date: June 2025
2. State Aid City Street Program Project 2024-2025  
Approved Grant: \$300,000 of State Aid City Street funds  
Completion Date: May 2025
3. Arkansas Municipal League's 91st Convention  
June 18-20, 2025
4. 3.2 Authority to Hire and Fire (City Handbook)
5. Water Clerk Resignation

### **PERSONNEL:**

### **ANNOUNCEMENT:**