

**MAYOR**  
Charles Webster

**CLERK/TREASURER**  
LaNeesha Crockett

**CITY RECORDER**  
Megan Wilhoite

**CITY ATTORNEY**  
Curtis Walker



**CITY COUNCIL**  
Emanuel Harris  
Angela Scott  
James Lowery  
Cassius Moore  
Antonio Greer  
Jeffery Thomas

## AGENDA

**Tuesday, February 4, 2025**  
**7:00 PM**

**Call to Order/Prayer**

**Roll Call**

**Acceptance of Agenda**

**February 4, 2025**

**Acceptance of Last Minutes**

**January 22, 2025**

**January 28, 2025**

**Acceptance of Financial Statements**

**January 1-31, 2025**

**December 2025 - Bank Reconciliation**

**Reports of Board Standing Committees**

### **OLD BUSINESS:**

1. Water Tower Updates

### **NEW BUSINESS:**

1. Certification of Compliance with Act 605 of 2021 Ark. Code Ann. § 14-234-802
2. Turrell Waterworks Utility Rate Analysis  
Communities Unlimited, January 22, 2025

### **PERSONNEL:**

### **ANNOUNCEMENT:**