

MAYOR
Charles Webster

CLERK/TREASURER
LaNeesha Crockett

CITY RECORDER
Megan Wilhoite

CITY ATTORNEY
Curtis Walker



CITY COUNCIL
Emanuel Harris
Angela Scott
James Lowery
Cassius Moore
Antonio Greer
Jeffery Thomas

AGENDA

**Tuesday, August 6, 2024
7:00 PM**

Call to Order/Prayer
Roll Call
Acceptance of Agenda
Acceptance of Last Minutes
Acceptance of Financial Statements
Reports of Board Standing Committees

OLD BUSINESS:

1. Water Tower Update
2. Brad Johnson, Peer Recovery Specialist
3. Park Basketball Court

NEW BUSINESS:

1. ABC Construction Amendment Proposal
2. Accept/Decline of Loan Term Arkansas Natural Resources Division
Turrell Water Line Replacement Project Number 22-294
American Rescue Plan Act Application (\$1,874,198.00)
3. United States Department of Agriculture (USDA)
USDA approval letter for \$50,000.00 (Sanitation Truck)
Resolution No. 2024.08.06
USDA Resolution Authorizing Financial Assistance
4. Police Department
5. Electronic Fund Transfer
 - A. Nexbillpay (Online Customer Water Payment)
 - B. Arkansas Department of Agriculture - Natural Resource

PERSONNEL:

ANNOUNCEMENT:

870-343-2537

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